**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

Foreign Tours – Tour of Dr. Kamineni Srinivas , Hon'ble Minister for Health, Medical Education & Family welfare, Govt. of Andhra Pradesh to visit China – Shanghai from 16.07.2016 to 25.07.2016 on official purpose - Permission accorded – Orders –Issued.

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**GENERAL ADMINISTRATION (POLL-C) DEPARTMENT**

**G.O.Rt.No.1494** **Dated:13.07.2016.**
**Read the following**

1. From the P.S. to Hon'ble Minister for HM&FW, dt:11.07.2016.
2. Govt., Fax Message No.199/Poll.C/A1/2016, Dt: 13.07.2016.

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**O R D E R:**

In the reference 1st read above, Dr. Kamineni Srinivas , Hon'ble Minister for Health, Medical Education & Family Welfare, Government of Andhra Pradesh has stated that he intends to visit China – Shanghai on official purpose from 16.07.2016 to 25.07.2016 (including travel time).

2. The Government vide reference 2nd cited, have requested the Ministry of External Affairs to accord political clearance in respect of Dr. Kamineni Srinivas, Hon'ble Minister for Health, Medical Education & Family Welfare, Government of Andhra Pradesh to visit China – Shanghai on official purpose from 16.07.2016 to 25.07.2016 (including travel time).

3. Government hereby permit Dr. Kamineni Srinivas , Hon'ble Minister for Health, Medical Education & Family Welfare, Government of Andhra Pradesh to visit China – Shanghai on official purpose from 16.07.2016 to 25.07.2016 (including travel time), pending receipt of political clearance. The expenditure will be borne by Health, Medical Education & Family Welfare Department, Government of Andhra Pradesh.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH).**

**J.S.V. PRASAD**
**PRL. SECRETARY TO GOVERNMENT (POLL) (I/C).**

To
Dr. Kamineni Srinivas , Hon'ble Minister for Health, Medical Education & Family Welfare.
The P.S. to Minister for Health, Medical Education & Family Welfare
The Pay and Accounts Officer, Andhra Pradesh, Hyderabad.
The Deputy Pay and Accounts Officer, Andhra Pradesh, Hyderabad.
SF/SC

**// FORWARDED : : BY ORDER //**

**SECTION OFFICER**